

# USC ATHLETICS SUPPORT GROUP MEMBERSHIP APPLICATION

Date \_\_\_\_\_

Heritage Hall 203A, Los Angeles, CA 90089-0602  
Tel: 213-740-4155 • Fax: 213-740-1306

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Mail to: Home \_\_\_\_\_ Business \_\_\_\_\_

E-mail Address \_\_\_\_\_ Birthdate \_\_\_\_\_

Enclosed is my donation for \$ \_\_\_\_\_ Referred by \_\_\_\_\_

VISA/MC/DISCOVER \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 Digit Code \_\_\_\_\_

## SUPPORT GROUP APPLICATION

Please check your support group, preferred payment schedule & areas of interest. Fill out the contact & payment information & return the form in the supplied envelope.

### ATHLETIC SCHOLARSHIP SUPPORT

- |   |   |
|---|---|
| <input type="checkbox"/> <b>SCHOLARSHIP CLUB</b><br><input type="checkbox"/> Annually - \$30,000<br><input type="checkbox"/> Semi-Annually - \$15,000<br><input type="checkbox"/> Quarterly - \$7,500<br><input type="checkbox"/> Endowed/Life Membership | <input type="checkbox"/> <b>THE COMMITTEE</b><br><input type="checkbox"/> Annually - \$10,000<br><input type="checkbox"/> Semi-Annually - \$5,000<br><input type="checkbox"/> Quarterly - \$2,500 |
|---|---|

### **CARDINAL & GOLD -or- WOMEN OF TROY**

#### *Varsity Level*

- Annually - \$3,000
- Semi-Annually - \$1,500
- Quarterly - \$750
- Dual (Second) Membership* - \$2,500

#### *Junior Varsity Level (age 31-35)*

- Annually - \$2,500
- Semi-Annually - \$1,250
- Quarterly - \$625

#### *Freshman Level (age 30 & under)*

- Annually - \$2,000
- Semi-Annually - \$1,000
- Quarterly - \$500

## RECRUITING SUPPORT

### **TROJAN CLUB -or- WOMEN'S TROJAN CLUB**

#### *Regular Level*

- Annually - \$200
- Semi-Annually - \$100
- Quarterly - \$50

#### *Junior/Senior Level (under 30 or 60+)*

- Annually - \$125
- Semi-Annually - \$62.50
- Quarterly - \$31.25

*Joint Membership (Men's + Women's) - \$300*

## AREAS OF INTEREST

Please let me know about special team events associated with the following sports (*check as many as you would like*):

- |                                     |  |                                     |
|-------------------------------------|--|-------------------------------------|
| <input type="checkbox"/> Baseball   | <input type="checkbox"/> Rowing          | <input type="checkbox"/> Track      |
| <input type="checkbox"/> Basketball | <input type="checkbox"/> Soccer          | <input type="checkbox"/> Volleyball |
| <input type="checkbox"/> Football   | <input type="checkbox"/> Swimming/Diving | <input type="checkbox"/> Water Polo |
| <input type="checkbox"/> Golf       | <input type="checkbox"/> Tennis          |                                     |

Please contact me via:  Email  Mail

If you participated in a varsity sport at USC, please let us know:

Sport: \_\_\_\_\_

Years: \_\_\_\_\_