



**Present**  
**Address:** \_\_\_\_\_

\_\_\_\_\_

**Other:**

**Texas Tech University  
Student Athletic Trainer Application**

**Education:**

**High School  
Attended:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **Graduation  
Date:** \_\_\_\_\_

**GPA/Scale:** \_\_\_\_\_ **Class**  
**Rank:** \_\_\_\_\_

**SAT Score:** \_\_\_\_\_ **ACT**  
**Score:** \_\_\_\_\_

**Honors/Awards:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Organizations &/or  
Extracurricular  
Activities:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Previous College(s)  
Attended:** \_\_\_\_\_

**Classification:** \_\_\_\_\_  
**GPA:** \_\_\_\_\_

**Course of  
Study:** \_\_\_\_\_

**Honors/Awards**

**Organizations/Activities:** \_\_\_\_\_

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**Previous Relevant**

**Experience:** \_\_\_\_\_

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**Texas Tech University  
Student Athletic Trainer Application**

**Interests/Hobbies:**

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**Previous Employment:**

**(1)** \_\_\_\_\_ **City:** \_\_\_\_\_

**Responsibilities:** \_\_\_\_\_

**Supervisor:** \_\_\_\_\_

**(2)** \_\_\_\_\_ **City:** \_\_\_\_\_

**Responsibilities:** \_\_\_\_\_

**Supervisor:** \_\_\_\_\_

**What are some of your future & career goals?**

(Use the back page if necessary)

**How can the AT program at Texas Tech help you achieve these goals?**

(Use the back page if necessary)

# Texas Tech University Student Athletic Trainer Application

## Essay:

Please attach a typed essay, from the two choices below.

- 1) I would like to make athletic training my career...
- 2) I would like to be a student athletic trainer at Texas Tech University...

## Completing the Application Process:

- Application Completed.
- Essay Attached.
- Three Letters of Reference.  
(Please have your references seal letter in an envelope, with their signature across seal)
- Mail to address below before March 15.

**Texas Tech University  
Attn: Shawn Lindsey  
6<sup>th</sup> & Boston  
PO Box 43021  
Lubbock, TX 79409**

**Your complete application will be evaluated & candidates will be invited  
for a formal interview, based on the application criteria.**

**APPLICATION DUE ON OR BEFORE MARCH 15**