

# Jamie Dixon 2011 Team Camp

JUNE 17-19



2010-11  
PITT  
BIG EAST  
REGULAR  
SEASON  
CHAMPIONS



**PITT**

BASKETBALL

JOIN HIGH SCHOOL TEAMS  
FROM AROUND THE COUNTRY!

# Jamie Dixon 2011 Team Camp

**JUNE  
17-19**

**Open to High School Varsity, Junior Varsity, and Freshmen Teams**

**What high school coaches have to say about the camp:**

*"It's such a well organized camp. The competition is always great and the facilities are fantastic."*

*"For our kids, I think they are always excited to go to a big-time school. And you have Pitt, who was no. 1 in the country, and they were excited about that name and the great program that Coach Dixon has here."*

**Fee:**

**Overnighters - \$195 per player (9 player minimum), includes 2 nights and 4 meals.  
Cost of Room and Board covered for 1 coach per team. Additional coaches are \$95 per coach.  
Commuters - \$125 per player (9 player minimum). Commuters must provide own meals.**

**You and your players will stay in air-conditioned dorms as well as play in campus facilities including the \$120 million Petersen Events Center, Fitzgerald Field House, and Trees Hall on nine indoor regulation courts.**

**College Officials: The Jamie Dixon Team Camp will include an officials camp run by college referees.**

**Your team will have the opportunity to play in seven games over the course of the weekend.**

**Participants in the field will include teams from both local and national high schools.**

**Pitt athletic training staff will be on hand to cover the camp.**

**Each camper will receive a Nike camp t-shirt.**

**60 team limit.**

To secure your team's slot in this year's Team Camp please send a deposit of \$200

Or full payment along with your team's roster to:

**University of Pittsburgh**

**Attn: Men's Basketball/Team Camp**

**PO Box 7436**

**Pittsburgh, PA 15213**

**School Name:** \_\_\_\_\_

**Head Coach:** \_\_\_\_\_

**Coach Phone:** \_\_\_\_\_ **Coach Cell Phone:** \_\_\_\_\_

**Coach e-mail address:** \_\_\_\_\_

**Deposit amount:** \_\_\_\_\_

**Overnight:** \_\_\_\_\_ **Commuter:** \_\_\_\_\_

The outstanding balance is due by June 11, 2011

Make checks payable to **JPD Camps, LLC** (Deposits will be applied to your total payment)

For additional information please call: **Brian Regan, 412-648-1078; bregan@athletics.pitt.edu**



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