



## 2006 ATLANTIC 10 CONFERENCE OUTDOOR TRACK & FIELD CHAMPIONSHIPS

**DATES:** May 6-7  
**SITE:** Irwin Belk Track & Field Center  
**HOST:** UNC Charlotte

For more information, visit [www.charlotte49ers.com](http://www.charlotte49ers.com)

### MEET DIRECTOR

**Kim Whitestone, Sr. Assoc. AD/Internal Affairs, SWA**  
UNC Charlotte  
704-687-4955 [skgreen@email.uncc.edu](mailto:skgreen@email.uncc.edu)

### MEDIA RELATIONS COORDINATOR

**Pre meet contact - Matt McCullough, Asst. Dir. Media Relations**  
UNC Charlotte  
704-687-6312 [mmccull1@email.uncc.edu](mailto:mmccull1@email.uncc.edu)  
**Meet contact – Tom Whitestone, Assoc AD/Media Relations**  
704-687-6310 [tewhites@email.uncc.edu](mailto:tewhites@email.uncc.edu)

### ATHLETIC TRAINING SERVICES COOR.

**Carlton Anderson, Head Athletic Trainer**  
UNC Charlotte  
704-687-6304 [canderso@email.uncc.edu](mailto:canderso@email.uncc.edu)

### CONFERENCE OFFICE CONTACTS

**Brad Jones, Coordinator of Championships**  
(C) 215-971-4607  
[bjones@atlantic10.org](mailto:bjones@atlantic10.org)

### Steve Haug, Assoc. Dir. Communications

267-970-8629 (C)  
[shaug@atlantic10.org](mailto:shaug@atlantic10.org)  
215-545-6678 (O)  
215-545-3342 (F)

### TRACK & FIELD COMMITTEE

**Chair: Paul Hightower, Asst. AD/Business**  
Duquesne University  
412-396-6502 [hightowe@duq.edu](mailto:hightowe@duq.edu)

**Gary Bundy, Asst. AD/Student Services & Compliance**  
Temple University  
215-204-2172/ [gary.bundy@temple.edu](mailto:gary.bundy@temple.edu)

**Chris Thomasson, Director of Compliance & Championships**  
UNC Charlotte  
704-687-3881 [cmthoma1@uncc.edu](mailto:cmthoma1@uncc.edu)

**Lori Taylor, Head Women's Coach**  
University of Richmond  
804-289-8362 [ltaylor2@richmond.edu](mailto:ltaylor2@richmond.edu)

**Charles Torpey, Head Men's Coach**  
La Salle University  
215-951-1992 [Torpey@homerube1320@aol.com](mailto:Torpey@homerube1320@aol.com)

### PARTICIPANTS

UNC CHARLOTTE  
UNIVERSITY OF DAYTON (women only)  
DUQUESNE UNIVERSITY  
FORDHAM UNIVERSITY  
LA SALLE UNIVERSITY  
UNIVERSITY OF MASSACHUSETTS  
UNIVERSITY OF RHODE ISLAND  
UNIVERSITY OF RICHMOND  
SAINT JOSEPH'S UNIVERSITY  
TEMPLE UNIVERSITY  
XAVIER UNIVERSITY

## AWARDS

Individual Awards will be presented throughout the Championship. All Conference performers and Senior Recognitions will be made during the Championship ceremony at the conclusion of the meet and there will be a senior recognition portion section in the Championship program will be dedicated to senior recognition. Please submit the enclosed form by **Friday, April 14**.

The championship awards ceremony will take place at the conclusion of the events on Sunday. Please complete the award nomination form and return it to Brad Jones by **Friday, April 21** to list any student-athletes that would be in the running for Outstanding Track & Field Performers or the Rookie Award. Coaches will be given a composite list of athletes at the coaches meeting to assist in the evaluation and voting process.

## CHAMPIONSHIP HEADQUARTERS HOTEL

Teams must stay at either of the headquarters hotels listed below. The coaches meeting will take place at the Courtyard Marriott.

Holiday Inn University Executive Park 8520 University Executive Park Drive Charlotte, NC 28262 Contact: Amy Filkins <b>Rooming List Deadline April 24, 2006</b>	Direct Line: 704- 547-0999 Fax: 704-549-0088 Toll Free: 1-800-764-5328	\$85
SpringHill Suites 8700 Research Drive Charlotte, NC 28262 Contact: Sharon Henschel <b>Rooming List Deadline April 8, 2006</b>	Direct Line: 301-820-6095 Fax: 301-820-6029 Hotel Line: 704-503-4800 E-Mail: Sharon.henschel@marriott.com	\$85
Courtyard Marriott 333 West Harris Blvd Charlotte, NC 28262 Contact: Sharon Henschel <b>Rooming List Deadline April 8, 2006</b>	Direct Line: 301-820-6095 Fax: 301-820-6029 Hotel Line: 704-503-4800 E-Mail: Sharon.henschel@marriott.com	\$85
Comfort Suites University Area 7735 University City Blvd Charlotte, NC 28213 Contact: Debra Schmidt <b>Rooming List Deadline April 21, 2006</b>	Direct Line: 704-688-4241 Fax: 704-547-1668 Hotel Line: 1-704-547-0049 E-Mail: <a href="mailto:www.comfortsuites@ctc.net">www.comfortsuites@ctc.net</a>	\$85

## COACHES' MEETING

The annual coaches' meeting will be conducted on Friday, May 5 at the Courtyard Marriott. Dinner will be provided at 7:00pm and the meeting will begin promptly at 7:30pm. Please complete the coaches meeting form to indicate who will be in attendance. Agenda items may be submitted by using that same form and returning it to Brad Jones by **Friday, April 21**.

## ENTRY & SEEDING PROCEDURES

Each team is permitted a maximum of 38 participants, 3 per event. Entries must be submitted by 5:00pm **Monday, May 1** and are to be submitted online at:

[www.flashresults.com/a10](http://www.flashresults.com/a10)

List all possible competitors, including relay alternates and athletes only competing in the relays, to ensure that everyone is issued a competitor number. Indicate hand times when appropriate.

**Late entries** - Late entries will be assessed a \$100.00 fine per team, as per the NCAA fine structure. A late entry refers to an entire team's entry as a whole and not individual athletes who were left off the team's entry form. An entry is considered late at 5:01pm on **Monday, May 1**. No team entries are permitted once the final declaration period begins, which is 10:00am on **Wednesday, May 3**.

**Final declarations** - Fax (215-545-3342) or email (and [shaug@atlantic10.org](mailto:shaug@atlantic10.org)) your final declarations to Steve Haug between the hours of 10:00am and 12:00pm on **Wednesday, May 3**. A confirmation will be sent back to you to ensure the changes were received. If you have no changes to make be sure to fax or email that you have "**no changes**" before the deadline.

If a coach wants to add an athlete to an event, a \$50 fine per individual (not to exceed \$300.00 per team) will be assessed.

**Late declarations** - The late declaration period is from 12:01pm to 1:00pm on **Wednesday, May 3**. The fine for entering an athlete at that time is \$100.00 per individual (not to exceed \$300.00). After 1:00pm, no additional declarations will be allowed.

The track and field committee will seed the championship. Only performances in meets from December 1, 2006 will be taken into consideration when determining the seeding of events.

## **FACILITIES**

For information on the facility, please visit [www.charlotte49ers.cstv.com/school-bio/ncch-facilities.html#irwin](http://www.charlotte49ers.cstv.com/school-bio/ncch-facilities.html#irwin)

## **FORMAT**

The format for the 2006 Atlantic 10 Conference Men's and Women's Outdoor Track Championships will be a two day (Saturday/Sunday) combined format with the men and women alternating events.

## **FUTURE SITES**

The sites and dates of future championships will be discussed at the coaches meeting. Please explore the possibility of hosting at a neutral facility in your area or on campus. If you are interested, please complete and return the enclosed host bid form by **Friday, April 21**.

## **LOCKER ROOMS**

Locker facilities will be available for teams to shower on Sunday after the meet. Teams should provide their own towels and soap.

## **MEDICAL**

There will be a certified trainer on site for practices on Friday, May 5 as well as both days of competition. There will be a physician and ambulance on site Saturday and Sunday. Teams not traveling with a trainer should contact Carlton Anderson with specific treatment requests or questions at 704-687-6304 (O) or [canderso@email.uncc.edu](mailto:canderso@email.uncc.edu).

## **MERCHANDISING**

Korporate Kasuals is the official concessionaire of the Atlantic 10 Conference. They will be selling a full line of merchandise.

**PARKING**

Parking attendants will be on site to direct school bus/vans to designated parking areas. Specific instructions to UNC Charlotte campus are provided along with this packet.

**PARTICIPANT GIFTS**

Each team will receive gifts to recognize their participation in the championship. The participant gifts will be shipped to each institution to the head coach’s attention the week of May 1. This year’s gift is a drawstring backpack bag, please complete the enclosed form indicating the number of participants you have competing and return to me by **Wednesday, April 19.**

**PRACTICE**

The track and field facilities will be available between the hours of 1:00-6:00pm on Friday, May 5 for practice.

**SQUAD SIZE/TRAVEL PARTY/CREDENTIALS**

An institution shall be allowed no more than three competitors per event, with the total squad size not to exceed 38 athletes, including relay alternates. Participant credentials will be issued for each team to cover the travel party of 42 individuals.

**TICKETS**

The price for admission will be:

	Single Day	2-day pass
Adult	\$5	\$8
Atlantic 10 Student with ID/Children 18 & under/Senior Citizens	\$3	\$5
Groups of 8 or more (in advance only)	\$1	

**REVIEW OF DEADLINES**

- Participant Gift form to Atlantic 10 ..... Wednesday, April 19
- Hotel reservations deadline .....Holiday Inn – April 24<sup>th</sup>, Comfort Suites – April 21<sup>st</sup>
- Meeting form/agenda items into Atlantic 10 office ..... Friday, April 21
- Award nominations to Atlantic 10..... Friday, April 21
- Senior Recognition form to Atlantic 10..... Friday, April 14
- Host Bid Form ..... Friday, April 21
- Entries submitted ..... Monday, May 1
- Final Declarations between 10:00am and Noon ..... Wednesday, May 3
- Late Declarations between 12:01-1:00pm ..... Wednesday, May 3