

ATHLETIC ACHIEVEMENTS

▼STATISTICS FOR CURRENT SEASON

POSITION (list one) _____

TEAM RECORD: Won _____ Lost _____

Games Played/Started _____ / _____ Mins/Game _____ FG% _____ FT% _____ 3FG% _____ (_____ of _____)

PER GAME STATISTICS (i.e. averages): Points _____ Rebounds _____ Assists _____ Turnovers _____ Steals _____ Blocks _____

Please list outstanding **athletics** accomplishments and/or career highlights. Outstanding athletics accomplishments information is limited to a total of 7 lines on this Nomination Form.

COMMUNITY AND CAMPUS SERVICE

Please list **community and campus service**. Community and campus service information is limited to a total of 7 lines on this Nomination Form.

Student's signature is required for acceptance of the award and release of information for promotional materials, i.e. programs, releases, etc."

Student-Athlete: _____

Print Name

Signature of Student-Athlete

Officer of Compliance/Eligibility _____

Print Name

Officer of Compliance/Eligibility's Signature

Director of Athletics _____

Print Name

Director of Athletics Signature

Date _____ Phone (_____) _____ Fax (_____) _____ E-Mail _____

Note: To be considered for selection, a student-athlete's institution must be a paid member of the Division I-AAA Athletics Directors' Association by March 1, 2005. Please contact Ken Kavanagh at (309) 677-2654 if you have any questions.

▼FOR COMMITTEE CHAIR'S USE ONLY ▼

Confirmed on _____

E-Mail

Phone

Other _____