

# BIG GREEN ANNUAL FUND PLEDGE CARD

Donor # \_\_\_\_\_

Name \_\_\_\_\_ Spouse Name \_\_\_\_\_  
*(Business name if joining as business)*

Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (C) \_\_\_\_\_ (W) \_\_\_\_\_ (H) \_\_\_\_\_

Email \_\_\_\_\_

Alumni Year\* \_\_\_\_\_ Spouse Alumni Year\* \_\_\_\_\_  
**\*Eligible for one-time award of 3 Priority Points.**

Marshall Athlete Sport/Years\* \_\_\_\_\_  
**\*Eligible for one-time award of 3 Priority Points.**

Referred by: \_\_\_\_\_

## Matching Gift Information

If your employer/company has a Matching Gift Program you could be eligible to increase your annual contribution with submission of the appropriate forms.

Company Name: \_\_\_\_\_

## Major Gift Giving

A variety of major gift opportunities exist for those wishing to provide support beyond the Annual Fund. Please check the box to be contacted regarding these opportunities.

## Athletic Publication Listing Information

Pledge card must be returned to the Big Green office by 7/1 to be listed in the Football game program and 10/1 for Basketball program.

***I request not to be listed in the Football/Basketball program or any other athletic publication.***

PLEASE BE SURE ALL CONTACT INFORMATION ON REVERSE IS CORRECT!

Year: \_\_\_\_\_ Donor # \_\_\_\_\_

Name: \_\_\_\_\_

**Pledge Information**

Pledge \$ \_\_\_\_\_

**Yes, enroll me in 110% Club** \$ \_\_\_\_\_

+ Matching Gift \$ \_\_\_\_\_  
(If applicable)

Total Pledge \$ \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Balance to be Paid \$ \_\_\_\_\_

**Big Green Payment Plans**

- 1 Payment
- 2 Payment Plan (4/1, 6/1)
- 3 Payment Plan (4/1, 6/1, 8/1)
- 4 Payment Plan (4/1, 6/1, 8/1, 10/1)
- Monthly

Date Preference:  5<sup>th</sup>  20<sup>th</sup>

Amount: \$ \_\_\_\_\_ per month

- Credit Card
- Checking/Savings Account

\*To pay annual pledge by bank draft, donors must complete Consumer Debit Authorization Form (visit [www.mubigreen.com](http://www.mubigreen.com)) and return to Big Green office with copy of voided check.

**Payment Information**



Card # \_\_\_\_\_

Exp. \_\_\_\_\_ CVV \_\_\_\_\_

**Office Use Only**

Date Paid	Amount Paid	Balance	Check #

West Virginia residents may obtain a summary of the registration and financial documents from the Secretary of State, State Capitol, Charleston, WV 25303. Registration does not imply endorsement.

All pledges tied to ticketing and parking are due to the Big Green by August 1<sup>st</sup> unless enrolled in approved Big Green Payment Plan.