

**UNIVERSITY OF LOUISVILLE  
ATHLETICS HALL OF FAME**

**NOMINATION FORM**

(One Nomination Per Form, Please)

State reasons which you believe demonstrate why this nominee should be selected for induction into the University of Louisville Athletics Hall of Fame. Include activities since leaving UofL, such as postgraduate education, employment, community service, civic involvement as well as detailed athletic honors. **Note: Your comments and identification of pertinent facts are very important to the selection process.**

I. Nomination Category (if more than one, rank in order of importance)

- Athlete
- Coach
- Athletic Administrator

II. Demographic Information

- A. Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_
- B. Home Address: \_\_\_\_\_
- C. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- D. Home Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_
- E. Email Address: \_\_\_\_\_

III. Athletic Information

- A. Sport(s) Played: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_
- B. Year(s) Played:
- |          |       |         |         |         |         |
|----------|-------|---------|---------|---------|---------|
| Sport 1: | 19( ) | , 19( ) | , 19( ) | , 19( ) | , 19( ) |
| Sport 2: | 19( ) | , 19( ) | , 19( ) | , 19( ) | , 19( ) |
| Sport 3: | 19( ) | , 19( ) | , 19( ) | , 19( ) | , 19( ) |

C. Athletic Achievements Earned: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. Special Awards Earned: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Other Helpful Information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IV. Institutional Information

A. Degree Earned? ( Yes ) ( No )

B. Year of Graduation:\_\_\_\_\_

C. Degree(s) Earned / School Studied:\_\_\_\_\_

D. Institutional Activities Participated:\_\_\_\_\_

\_\_\_\_\_

E. Grade Point Average:\_\_\_\_\_

F. Academic Achievements Earned:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

G. Additional Helpful Information:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

V. Post UofL Information

A. Professional Sports Career? ( Yes ) ( No )

B. Professional Accolades/Awards/Achievements:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

C. Entrepreneurial Ventures:\_\_\_\_\_

\_\_\_\_\_

D. Business Achievements:\_\_\_\_\_

\_\_\_\_\_

VI. Community/Philanthropy/Civic Involvement

A. Organizations Benefited: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Community Contributions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VII. Additional Helpful Information

A. Please attach supporting documents, resumé and/or pertinent newspaper clippings

B. Provide any other data, statistics, awards, honors in support of your nominee

Nominator: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Send Completed Forms To:**

**ATHLETIC HALL OF FAME COMMITTEE  
THE UNIVERSITY OF LOUISVILLE  
STUDENT ACTIVITIES CENTER, ROOM E-301  
LOUISVILLE, KENTUCKY 40292**

**Or Fax To:**

**(502) 852-0816**