

PALADIN CLUB MEMBERSHIP 2008-2009

(Fiscal Year July 1, 2008 – June 30, 2009)

Name _____

Home Phone _____ Business Phone _____

Class of _____ Alumni Faculty/Staff Friend Letterman Parent

Street or P.O.Box _____

City State Zip _____ E-mail _____

Pledge \$ _____ 110% Bill Me; Please Circle

Aug. '08 Sept. '08 Oct. '08 Nov. '08 Dec. '08

Check enclosed \$ _____

Jan. '09 Feb. '09 Mar. '09 Apr. '09 May '09

My company has a Matching Gift Plan. The form is enclosed with payment.

Direct Debit (Continuous until notified to stop or change)
(Enclosed voided check for routing purposes)

Credit Card; Circle One: VISA MC AMEX DISCOVER

Card # _____ - _____ - _____ - _____ Expiration Date _____

Signature as Printed on Card _____

www.furmanpaladinclub.com • Phone Number: 1.800.787.7535, 864.294.3469 • Fax: 864.294.3900

- | | |
|--|-----------------|
| <input type="checkbox"/> Scholarship | \$40,000 |
| <input type="checkbox"/> Half Scholarship | \$20,000 |
| <input type="checkbox"/> Quarter Scholarship | \$10,000 |
| <input type="checkbox"/> Diamond F | \$5,000-\$9,999 |
| <input type="checkbox"/> Varsity | \$2,500-\$4,999 |
| <input type="checkbox"/> Coaches | \$1,500-\$2,499 |
| <input type="checkbox"/> Knight | \$500-\$1,499 |
| <input type="checkbox"/> Paladin | \$250-\$499 |
| <input type="checkbox"/> Pacesetter | \$100-\$249 |
| <input type="checkbox"/> First Time Member | \$50 |

Office Use Only

ID. _____ Code _____