



## BOSTON UNIVERSITY – SOFTBALL

Boston University  
285 Babcock Street  
Boston, MA 02215  
P: (617) 358-3794  
Fax: (617) 353-5286

Head Coach: Shawn Rychcik, srychcik@bu.edu  
Assistant Coach: Jen Deering, jdeering@bu.edu  
Assistant Coach: Bill McDonald, billmc@bu.edu

### PROSPECTIVE STUDENT-ATHLETE QUESTIONNAIRE

#### Personal Information

Name: \_\_\_\_\_ SS#: \_\_\_\_\_ Grad Year: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_ Alma Mater: \_\_\_\_\_  
Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_ Alma Mater: \_\_\_\_\_  
Academic Interest: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

#### Athletic Information

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Position(s): \_\_\_\_\_  
Travel Team: \_\_\_\_\_ Number of Years: \_\_\_\_\_  
Travel Coach: \_\_\_\_\_ Coach Phone: \_\_\_\_\_  
Is Video Available: Yes or No  
Batting Avg: \_\_\_\_\_ Home to 1B: \_\_\_\_\_ Stolen Bases: \_\_\_\_\_ of \_\_\_\_\_ Fielding %: \_\_\_\_\_  
ERA: \_\_\_\_\_ Pitching-Speed: \_\_\_\_\_ Innings Pitched: \_\_\_\_\_ Strikeouts: \_\_\_\_\_  
Other Notable Stats: \_\_\_\_\_  
Awards/Honors: \_\_\_\_\_  
Other Sports Played: \_\_\_\_\_

#### Academic Information

SAT Scores: Total: \_\_\_\_\_ Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Reading: \_\_\_\_\_  
SAT Subject Test (need 2 tests): \_\_\_\_\_ Score: \_\_\_\_\_ in Subject: \_\_\_\_\_  
Score: \_\_\_\_\_ in Subject: \_\_\_\_\_  
ACT Composite Score: \_\_\_\_\_ Writing Section: \_\_\_\_\_  
GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ of \_\_\_\_\_  
PSAT Scores: Total: \_\_\_\_\_ Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Reading: \_\_\_\_\_  
High School: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Guidance Counselor: \_\_\_\_\_ Phone: \_\_\_\_\_  
List A.P. courses: \_\_\_\_\_  
Academic Honors: \_\_\_\_\_  
List your top 3 college choices: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

In order to assist us in our evaluation process, please sign and date the following:

I \_\_\_\_\_ do hereby release a copy of my academic transcript to the Boston University Softball coaching staff.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return to:** Boston University Athletics \*Softball \* 285 Babcock Street \* Boston, MA 02215